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7 IN THE UNITED STATES DISTRICT COURT

8 FOR THE NORTHERN DISTRICT OF CALIFORNIA

9
10 UNITED STATES OF AMERICA

11 No. CR 00-0505 WHA

12 **JUDGMENT OF ACQUITTAL**

13 v.

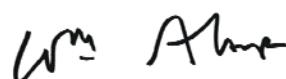
14 JAY M. LAPINE,

15 Defendant.
16 _____ /

17 **(X) Jury Verdict.** This action came before the Court for a trial by jury. The issues
18 have been tried and the jury has rendered its verdict.

19 **IT IS SO ORDERED AND ADJUDGED** the defendant was found not guilty as
20 to Counts One, Five and Six. IT IS ORDERED that the defendant is acquitted, discharged
21 and any bond exonerated as to Counts One, Five and Six (all other Counts were
22 dismissed.)

23 Dated: November 19, 2009

24 
25 WILLIAM ALSUP
U.S. DISTRICT JUDGE

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